



**Government of Manipur**  
**DISTRICT LEGAL SERVICES AUTHORITY, IMPHAL EAST**  
**ADR Centre, Lamphal Court Complex, Imphal West, Manipur – 795004**  
Email: [imphaleastdlsa@gmail.com](mailto:imphaleastdlsa@gmail.com)

**ADVERTISEMENT**

Imphal, the 3<sup>rd</sup> February, 2026

DLSA/IE/33/2026: 114 Applications in the prescribed format are invited from intending candidates for one(1) post of Assistant Legal Aid Defense Counsel, on a contractual engagement for the expansion of “Legal Aid Defense Counsel System” in the judicial district of Jiribam under the LADCS Scheme, 2022 of National Legal Services Authority (NALSA):

| Sl. No. | Name of post                        | Total No. of post | Consolidated Honorarium |
|---------|-------------------------------------|-------------------|-------------------------|
| 1.      | Assistant Legal Aid Defense Counsel | 01                | Rs. 30,000/- p.m.       |

Detailed eligibility criteria, required qualifications and application form can be obtained from the Office of the District Legal Services Authority, Imphal East and Judicial Magistrate First Class cum Civil Judge Junior Division, Jiribam or can be downloaded from the official website of MASLSA at [www.maslsa.nic.in](http://www.maslsa.nic.in) & High Court of Manipur at [www.hcmimphal.nic.in](http://www.hcmimphal.nic.in).

(N. Lanleima)

Chairman,

District Legal Services Authority, Imphal East/  
Selection Committee, DESA, Imphal East.

Copy to:-

1. The Member Secretary, Manipur State Legal Services Authority.
2. The Secretary, District Legal Services Authority, Imphal East.
3. The Judicial Magistrate First Class cum Civil Judge Junior Division, Jiribam.
4. The President, All Manipur Bar Association, Manipur- *with a request to circulate to the Legal practitioner.*
5. The President, All Manipur Lady Advocates' Association, Manipur - *with a request to circulate to the Legal practitioner.*
6. The President, Jiribam Bar Association, Manipur - *with a request to circulate to the Legal practitioner.*
7. The News Editor, (i) The Sangai Express (English & Manipuri Edition); (ii) The Poknapham (Manipuri) & People's Chronicle (English) .... *with a request to publish the advertisement in the esteemed daily for 2 (two) days at the earliest in a print area not more than 3 column x 15 cm and submit the bill for early payment.*
- ✓ 8. The System Analyst, High Court of Manipur ... *with a request to upload the same in the official website of High Court of Manipur.*
9. The System Analyst, Manipur State Legal Services Authority ... *with a request to upload the same in the official website of Manipur State Legal Services Authority.*
10. Notice Board/File.

**Details for the Post of Assistant Legal Aid Defense Counsel:**

|    |                              |  |
|----|------------------------------|--|
| 1. | Name of Post                 | Assistant Legal Aid Defense Counsel (Jiribam)  |
| 2. | No. of Post                  | One (1)  |
| 3. | Honorarium                   | Rs. 30,000/- per month   |
| 4. | Qualification and Experience | <p>A Degree in Law</p> <p>AND</p> <ul style="list-style-type: none"> <li>• Practice in Criminal law for at least 0 to 3 years.</li> <li>• Excellent oral and written communication skills.</li> <li>• Thorough understanding of ethical duties of defense counsel.</li> <li>• Ability to work effectively and efficiently with others.</li> <li>• Excellent writing and research skills.</li> <li>• IT Knowledge with high proficiency in work.</li> <li>• Knowledge of Manipuri Language</li> </ul>   |
| 5. | Mode of Recruitment          | Selection will be done on the basis of Written examination and Personal Interview  |
| 6. | Tenure                       | For a period of one year with a stipulation of extension on yearly basis subject to satisfactory performance.  |
| 7. | Age                          | Minimum age 25 years as on date of advertisement.  |
| 8. | Job Profile                  | <ul style="list-style-type: none"> <li>• Filing of cases, conducting trials in Magistrate trial cases.</li> <li>• Remand/bail and other miscellaneous work.</li> <li>• Legal research in legal aided cases.</li> <li>• Visits to Prison and Legal aid Clinics as per directions.</li> <li>• Providing assistance at pre-arrest stage to suspects.</li> <li>• Assisting Chief Legal Aid Defense Counsel and Deputy Legal Aid Defense Counsel(s) in conduct of legal aid cases.</li> <li>• Assisting in developing a defence strategy after sifting through all of the evidence collected by the prosecution and after hearing the accused's version of what happened during the alleged crime in question.</li> <li>• Visiting location/area of alleged crime, having discussions with family members etc, for effective and meaningful input of defense strategy.</li> <li>• Handling queries of legal aid seekers.</li> </ul> |



|    |                       |   |
|----|-----------------------|---|
|    |                       | <ul style="list-style-type: none"> <li>• Updating legal aid seekers about the progress of their cases.</li> <li>• Assisting in maintaining complete files of legal aided cases.</li> <li>• Handling legal queries relating to criminal matters on telephone.</li> <li>• Any other work related to legal aid assigned by Chief Legal Aid Defense Counsel.</li> </ul> <p>Any work/duty assigned by Legal Services Authority.</p>  |
| 9. | Scheme of Examination | <ul style="list-style-type: none"> <li>• <b>Written Examination on Law Paper – (60 marks):</b><br/>Multiple Choice questions &amp; drafting.</li> <li>• <b>Viva-Voce/Interview - (40 marks)</b></li> <li>• Only those candidates who qualify in the written examination in the ratio of 1:5 will be called for Viva Voce/Interview.</li> <li>• Total marks obtained in written examination and viva voce/interview shall be counted for preparation of final merit list.</li> </ul> |

**GENERAL INFORMATION:**

1. The Written Examination shall be conducted simultaneously on the same day across Imphal East and Jiribam District.
2. Duly filled up application form in the prescribed format with all the requisite enclosures and examination fee shall be submitted **to the office of the District Legal Services Authority, Imphal East & Judicial Magistrate First Class cum Civil Judge Junior Division, Jiribam.**
3. The last date for submission of application form is on **28<sup>th</sup> February, 2026.**
4. The examination fee shall be **Rs. 1,000/- (Rupees one thousand only)** for post of Assistant Legal Aid Defense Counsel.
5. Candidates shall use the application form enclosed as **Annexure – I** for the post of Assistant Legal Aid Defense Counsel.
6. All candidates must ensure that the application form is duly and accurately filled, and all required documents are properly enclosed or attached at the time of submission. Incomplete or incorrect applications shall be summarily rejected.
7. The engagement shall be purely on a contractual basis and shall not confer any right or assurance of regular appointment. The remuneration shall be paid as honorarium or on a retainer basis and not as a salaried position.
8. Any further changes/subsequent notifications/exam schedules etc. will be uploaded in the website of High Court of Manipur ([www.hcmimphal.nic.in](http://www.hcmimphal.nic.in)) and Manipur State Legal Services Authority ([www.maslsa.nic.in](http://www.maslsa.nic.in))

**\* Hon'ble Executive Chairman, Manipur State Legal Services Authority reserves the right to appoint or reject any applicant/candidature.**

  
Chairman  
District Legal Services Authority  
Imphal East

**APPLICATION FOR ENGAGEMENT AS FULL TIME LEGAL AID LAWYER IN LEGAL  
AID DEFENSE COUNSEL SYSTEM**

STATE \_\_\_\_\_

DISTRICT \_\_\_\_\_

Application No. \_\_\_\_\_  
(For Office use)

Photo

**APPLICATION FOR ASSISTANT LEGAL AID DEFENSE COUNSEL**

1. Applicant's Name :

2. Father/Husband's Name :

3. Date of Birth :

4. Age (as on ..... ) :

5. Gender :

6. Residential Address :

7. Office Address :

8. Chamber Address (if any) :

9. Mobile No. :

10. E-mail ID :

11. PAN No. :

12. AADHAAR No. :

13. Educational Qualification (Please enclose self-attested copies of documents):

| Course                  | Name of Board/University | Year of Passing | Obtained Percentage<br>(aggregate) |
|-------------------------|--------------------------|-----------------|------------------------------------|
| Graduation              |                          |                 |                                    |
| Professional Degree LLB |                          |                 |                                    |
| LLM                     |                          |                 |                                    |
| Any other (if any)      |                          |                 |                                    |

14. Date of Enrolment as Lawyer :

15. Enrolment No. :  
(Attach self-attested copy of enrolment certificate issued by Bar Council)

16. Experience in Bar :  
(Duration of actual practice)  
(Attach an experience certificate issued by the Bar Association/Council)

(a) Total no. of cases handled :

(b) Nature of cases handled :

(Attach extra sheet, if required)

(c) Specialization, if any :

(The details of a few important  
Cases, the Applicants have dealt  
With/handled and reported  
Judgement if any.)

17. Whether empanelled as Central/State Government or :  
Government undertaking counsel/pleader  
(Indicate period & attach documents)

18. The Courts where the Applicant is  
Regularly practicing :  
(Enclosed Bar Association Membership Certificate)

19. Specify whether earlier remained on the  
panel of HCLSC/DLSA or TLSC :  
(Indicate period, number of legal aid cases handled &  
Result) (attach documents)

20. Whether any disciplinary case/Complaint is/was  
Against the Applicant with any Bar Council : YES ☐ NO ☐  
(If yes, specify details of both disposed & pending with documents)

21. List of documents to be attached.

- (a) Self-Attested copy of Certificates in support of educational qualifications.
- (b) Self-Attested copy of Certificate in Enrolment issued by the Bar Council under the Advocates Act, 1961.
- (c) Self-Attested copy of Photo Identity Card, Address Proof.
- (d) Self-Attested copy of ITR for last 3 years (if available)
- (e) Photo copies of judgements in Sessions Cases, represented as Defense lawyer (if any).
- (f) Photocopies of cross examinations in Sessions Cases (if any).

(Signature)

## **DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect at any stage, my candidature is liable to be cancelled. I have read and understood the instructions and terms of the engagement and agrees to abide by those. I declare that I fulfil the eligibility conditions for the category to which I am seeking engagement. I declare that I have never been penalised by any Bar Council in any Disciplinary Proceedings. I also undertake to maintain absolute integrity and discipline as required thereunder. I agree with the remuneration structure and all the terms and conditions notified by SLSA/DLSA concerned.

(Signature)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**GOVERNMENT OF MANIPUR  
OFFICE OF THE MANIPUR STATE LEGAL SERVICES AUTHORITY**

**ADMIT CARD**

**ROLL NO.....**

*(To be filled in by officials)*

Photo

Name of the Post: .....

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Address : \_\_\_\_\_
4. Signature of Candidate: \_\_\_\_\_

**Date of Examination (To be filled in by the officials):** \_\_\_\_\_

**Examination centre (To be filled in by the officials) :** \_\_\_\_\_

**Controller of Examination**

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**GOVERNMENT OF MANIPUR  
OFFICE OF THE MANIPUR STATE LEGAL SERVICES AUTHORITY**

**ADMIT CARD**

**ROLL NO.....**

*(To be filled in by officials)*

Photo

Name of the Post: .....

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Address : \_\_\_\_\_
4. Signature of Candidate: \_\_\_\_\_

**Date of Examination (To be filled in by the officials):** \_\_\_\_\_

**Examination centre (To be filled in by the officials) :** \_\_\_\_\_

**Controller of Examination**